# District II Advisory Board Minutes May 2, 2011

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The District II Advisory Board meeting was held at 7:02 p.m. at Fire Station #20 located at 2255 S. Greenwich Road. CM was not in attendance, (8) board members attended, (4) staff and approximately (10) citizens were in attendance.

Members PresentPaula HancockMax WeddleSarah DevriesDaryl CrottsPhil RyanTom Roth

David Mollhagen Staff Present

April Leason Antione Sherfield- Neighborhood Assistant
Brian Carduff Dave Barber – Planning Department
Marty Weeks Officer Noak – Wichita Police Department
Aaron Mayes Captain Cole – Wichita Fire Department

# **Members Absent**

# **ORDER OF BUSINESS**

# CALL TO ORDER

The meeting was called to order at 7:00 p.m. CM Meitzner welcomed everyone and explained how the DAB meeting is conducted. DAB members did introductions.

# APPROVAL OF MINUTES AND AGENDA

- April Agenda approved (8-0)
- Approval of March Minutes approved (8-0)

# **PUBLIC AGENDA**

# 1. Off-Agenda Items

No Items submitted:

#### STAFF REPORT

#### 2. Community Police Report

**Officer Noak** provided information pertaining to current crime trends in District II. Officer Noak stated that Patrol East conducted a burglary sting in East Wichita. The sting resulted in several arrests. He also stated that Patrol East is focusing on high accident intersections in East Wichita which are Kellogg / Rock Road and Kellogg and Webb Road.

Lastly, he stated that there have been several auto thefts in the College Hill area. They do not have a suspect in custody at this time. He encouraged everyone to watch your surroundings and don't hesitate to call law enforcement if you see someone suspicious in your neighborhood.

**CM Meitzner** thanked Officer Noak and the Police Department for the fine work they provide our community.

**Recommended Action:** Receive and file

#### 3. Community Fire Report

**Captain Cole** provided information pertaining to Fire Service calls in District II. Captain Cole stated that the gate issue between Crest Lakes and Preston Trails has be resolved. The developer is installing a lock that has a code which Fire will have access to if needed.

Also, the "burn ban" has been lifted throughout the City of Wichita. Captain Cole encouraged everyone to be careful while grilling and cooking outdoors during summer months.

**CM Meitzner** thanked Captain Cole and the Fire Department for the fine work and service they provide our community.

**Recommended Action:** Receive and file

#### **NEW BUSINESS**

# 4. **ZON2011-0002**

**Dave Barber, Planning Department** provided information pertaining to the Central and Bristol Community Facilities and Park Master Plan.

**Background:** Following a presentation/discussion of this project with DAB II on January 3<sup>rd</sup>, city staff gave a presentation and received feedback from approximately 40 people attended a meeting hosted by the Preston Trails HOA on January 27<sup>th</sup>. Since that time, the Plan Steering

Committee and Staff Support Team have made significant progress in developing a preliminary master plan concept to guide future new city facilities (police substation/community meeting room and possible fire station) and an outdoor recreation park on city-owned property located at the northeast corner of Central and Bristol.

The following tasks have been completed by the Plan Steering Committee and Staff Support Team: site suitability analysis; verification of building space needs/design requirements; development of schematic facility design footprints; and, the completion of a preliminary park master plan concept that reflects the top-ranked park elements identified at the January 3<sup>rd</sup> DAB II meeting and the January 27<sup>th</sup> Preston Trails HOA meeting.

A community open house meeting was held on April 28<sup>th</sup> at Holy Cross Lutheran Church to provide an opportunity for interested persons to learn more about the master plan for Central and Bristol, and to provide comment on some preliminary design concepts developed for the site. All HOA's contacts in District II were sent a letter of invitation (and email notice where possible) to the April 28<sup>th</sup> open house meeting, as were all property owners adjacent to the site.

<u>Presentation/Discussion/Next Steps</u>: Highlights of the feedback received from the April 28<sup>th</sup> open house meeting will be presented via a staff PowerPoint presentation. Staff will also present and discuss three future facility design scenarios and the conceptual park master plan presented at the open house. The following is the current project completion timetable:

May 16, 2011 – Park Board presentation

May 18, 2011 – City Design Council presentation

June 2011 – Plan Steering Committee finalization of a recommended master plan

July 2011 – City Council workshop presentation

August 2011- District II Advisory Board presentation/endorsement

September 2011- City Council approval of master plan

Feedback received from the April 28<sup>th</sup> open house meeting, the District Advisory Board II members, the City Design Council and the Park Board will be reviewed by the Plan Steering Committee and considered in the preparation of a recommended Central and Bristol Community Facilities and Park Master Plan.

# The DAB Board had the following concerns:

- How much area will be manicured?
- What is the radius of the open area?
- How high will native grass grow....safety concerns.
- Open space should be mowed grass.
- Poor utilization of open space.
- Original vision of DAB was green space with mowed grass.
- What are the current trends in regard to new parks?
- Decisions should be made based on District II residents rather than neighborhood.
- Will there be activity with the pond?
- Will there be traffic control on Bristol?
- Community room should be bigger than the one at Fire Station #20.
- How far are we out from the CIP?
- When will space be occupied?
- What is the timeframe for decisions regarding Fire Station funding?

Recommended Action: Receive and file

With no further business, the meeting was adjourned at 8:20 p.m. The next **DAB II Meeting will be June 6, 2011.** 

Respectfully Submitted, Antione Sherfield, Neighborhood Assistant